" Bush	11 Se			(Ino Lan		filling t			e are given on the other side.	,			
and It al	of the N	MEMBERS of thi	S FAMILY	No. on Form B. <u>/0</u> House on the night of SUNDAY, the 31st of MARCH, 1901.									
- AL	NAME and	d SURNAME. night of Sunday, March 31st, to toss (not enumerated elsewhere)	RELATION to	RZLIGIOUS PROFESSION.	EDUCATION.	AG	-	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
mber.	who may be out at WORE that Night, and who RE APE	t or TRAVELLING, &c., during ETURN HOME ON MONDAY, RIL 1st.	State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina-	State here whether he or she	Voors	Months	Write	State the Particular Rank, Profession, Trade, or other Employment of each person.	Whether		Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only;
Nu	Subject to the above instruc- the Family should be writh his Wife, Children, and of Visiters, Board	action, the Name of the Head of itten first ; then the names of other Relatives ; then those of ders, Servanis, &c.	" Daughter," or other relative; " Visitor," " Boarder," " Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or ahe can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective
	Christian Name.	Surname.	11		1			11	to read the instructions on the other side.]				infirmities opposite the name of the afflicted person.
1	BI- ch	Braan	Juan	P B	lead 4 would		-	10			bo bavan		ph
2	Jahn	Brady	Don Dan	R. Cathele	A 1. 1-	60	-	10.	Famero can		1 1 1		
6	Ame	Brade	Kanth		Read funite		-	T	Formen and analla	-	11 0		
5	Maranel	IN IN	1 in	R Catholic	D. I. F	42	-	A	Formers daughter		0 0		
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