## CENSUS IRELAND, 1901.

## FORM A.

	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Works or Translling, &c., during that Night, and who return Home on Monday, April 1st.	RELATION to	RELIGIOUS PROFESSION	A. EDUCATION	RVAN	TS, &	c., wh	ho slept or abode in this i	House on	the night of sum	No. on Form	B. 40
Numbe	APRIL 1st.  Subject to the glove for the subject to the glove for the gl	State whether Head of Family	State here the particular Religion or Religious Denomination	a a coulting.		AGE.	SEX	RANK, PROFESSION, OR OCCUPATION.	-	te night of SUNI	DAY, the 31st of	MARCH.
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," of "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs, to which each person belongs, it is a second to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether	A					WHERE BORN.		
	Christian Name. Surname.	"Visitor," "Boarder," "Servant," &c.	"Protestant," but to enter the	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this columns.			IRISH LANGUAGE.	Duy rear and D
1	1001 7		they belong.]	A STATE OF THE STA		one Year.	and "F" for Females	School, or receiving regular instruction a home, should be returned as Scholars.	a Whether "Married," "Widower," "Widow,"	If in Ireland, state in whe	Write the word "IRISE" in this column opposite the name of each person with	in Imbecile or Id
	Vas Framor	Head	P. forther		1			Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	speaks Ikish only, and the words "Ikish & English" opposite the names of the	or Lunation
2	Many Francos	1:1	R. Catholic	Camobreado	241		1,1	1			ages. In other cases no entry should be made in	Write the respect
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gon	ing Return is correct, according to the	Ale Act 63 V	ic., cap. 6, s. 6 (1), that	t the								
		le best of my	y knowledge and belief					Dalie of A				
	124	ugh se	ny knowledge and belief. Devins Constable	0				I believe the foregoing to be witness mark	be a true Ret	upp.		

I believe the foregoing to be a true Return.
Oal his Lrayner
witness market stoer

(Signature of Head of Family).