CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

No. on Form B. 10

FORM A. of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

10	TURN of the MEMBERS of this			EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during who may be out at Work or Travelling, &c., during	RELATION to Head of Family. State whether "Head of Family, or "Wife," "Sun," "Daughter," or other relative; "Visitor,"	State here the particular Religion, or Religious Denomination, to which each person belongs.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	afonths for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite a name of the afflicted person.
_	his Wife, Children, and other Relatives, acc. Christian Name. Surname. Surname.	"Boarder," "Servant," &c.	Denomination, or Body, to which they belong.	Cannot Rea downte	70		m	J'armer.	Widowes .	be bavan		
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l	15 I hereby certify, as requ							I believe the fore	in to bo o	tme Return.		

foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Govan bond (Signature of Enumerator.)