OF IRELAND, 1901. CENSUS (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 16

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
Christian Name.	Surname.		0 .00	Boad and write	158		F	House Keeker	Midow	Co. cavan	•	
Cler	001		2 romancathorit	Bead and write	3/		No	Former's son	not married	Co. Cavan		
Patrick 1	blarke ll la	1 0	Barra Catholic	Read and write	28		No	Farmers Son	not married	Co. Cavan		
Nobert	blaske.	Son	Roman Catholic	Read and write	21		M	Farmer's son	not marries	Co. Cavar		
green	Clarke	Son	RomanCatholic	Read and write	16		M	Scholar	not married	Co. Cavan		
0.	Clarke	Daughter	Roman Catholic	Read and write	28			Farmer's Daughter	not married	log Cavan		
Ellen	Clarke	1 0 0	Roman Catholic	Read and write	18			Farmer's Daughter	notmarred	Co. covor		
Maggie	blarke	Daughter	Roman Catholic	Read and write	13		3	Scholar		1	9 .008 0.0	
Patrick	Clarke	Uncle	Roman Catholic	Read and write	53		فاك	Jam Servant	not married	100. Cavan	Ourish 4 English	
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The state of the s	No Persons ABSENT on the nipole entered here: EXCEPT those who may be out at Work of that Night, and who were that Night, and who were the Family should be write his Wife, Children, and off Visitors, Boards Christian Name. Cless Robert Robert James Chniel Llen Robert Patrick Patrick	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCRPT those (not enumerated elsewhere) who may be out at Work or TRAVELLISS, dec. during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Clerk Clarke Pobert Clarke Power Clarke Connect Cl	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonks or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APELL 1st. Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the pamily should be written first; then the names of the pamily should be written first; then the names of the pamily should be written first; then the names of the pamily should be written first; then the names of the pamily should be written first; then the names of the pamily should be written first; then the names of the pamily should be written first; then the names of the pamily should be written first; then the names of the pamily should be written first; then the names of the pamily should be written first; then the names of the pamily should be written first; then the names of the pamily should be	No Persons ABBENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) that with my how my be out at Work or Travellino, dec., daring that Night, and who here read of the Peanly should be written first; then the names of his Wife, Children, and other Relatives; than those of his Wife, Children, and other his wife, Childre	No Persons abbest on the night of Sunday, March 31st, to be intered here: EXCEPT those (not ensumerated elienchergy than the things of March 31st, to be intered here: EXCEPT those (not ensumerated elienchergy than the things of March 31st, and who externs the Name of the Bead of Bandly, and who extents. Howards are subject to the above instruction, the Name of the Bead of Bandly, and who extents the names of the Fainly who did be written first; then the sames of the Will, Children, and other fleatives then those of Vallors, Boardins, Servans, do. Christian Name. Surrano. Surrano. Surrano. Read of Family. State here the particular Beligion, or Religious Denomination. (Including the control of the Particular Chirch 200 control of the Parti	RELIGIOUS PROFESSION. Read of Pamily. Religious percents belongs. Religious percents belongs. State berg the particular Read of during on the particular religious can "Read of Pamily." Read of Pamily. Religious percents belongs. Religious percents belo	Residence the sight of Sunday, Marchilet, to be lead of Pamily to entered here: Excert these (add cummerated elevathers) between the sight, and will have been some the sight of the lead of Samily, and will have been some the sight of the lead of Samily and the Patients of the Samily should be written first; then the same of the Williams, Boardon, bernands, State whether the same of the Williams, Boardon, bernands, State white the same of the Williams, Boardon, bernands, State white will be said of Samily of the Samily should be written first; then the same of the Williams, Boardon, bernands, State white will be written first; then the same of the Williams, Boardon, bernands, State white will be written first; then the same of the Williams, Boardon, bernands, State white will be written first; then the same of the Williams, Boardon, bernands, State white will be written first; then the same of the Williams, Boardon, bernands, State white will be written first; the same of the written first; the same of the Williams, Boardon, bernands, State whether the or sho can "Read of Samily or "Cannot Bead." **Christian Name.** **Christ	Representation on the wight of studies, and whether the continuous control elevations of the control who are the control of the studies of the control of the studies of th	The Personal Asserts on the right of Sending, March Little And Particle Particles Part	Bo Person asserts on the right of Consequence of Secretary Consequence	160 Person Lawrence Control of Co	RELATION BROWNERS CONTROL MAKE A CONTROL SECTION OF PROPERSION. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Boran Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).