CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABBENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at W.		RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE. Write the word "Insee" in this column opposite the	If Deaf and Dumi
Number.	who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL Ist. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b. ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Part P				
L	Clerabeth Carolan	Headoffamily	Roman Catholie	Lead Furite	45	1	7	Farmer	marked	be bavan		
3	Satrich Carolan	Son	Roman Catholie	Read quirte	18		m	Farmers Son	not married	60 Cavan		
	Thomas Carolan	Son	Roman batholie	Read wick	16		m	4	hothanie	Colavan		
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foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Boran Conof (Signature of Enumerator.)

I believe the foregoing to be a true Return.

and a (Bignature of Head of Family).