CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 12

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Chil tren, and other Relatives; then those of		RELATION to	RELIGIOUS PROFESSION.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
		"Daughter," or other relative; "Visitor."			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read"	Years on last Birth-	Months for Infants under	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower,"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only;
Christian Name.	Surname.	"Servant," &c.			AND DESCRIPTION OF THE PARTY OF			Year. Females	Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married,"	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
Nomas	Gover	Head of Family			to tan head and	47			Le abouter	not married	Co Cavan		
Anne	Covey	dister '	. "	00	read swrite	40			~	not married	Co Cavan	Just	
	ertify, as required												
	o Persons ABSENT on the nestered here: EXCEPT the entered here: EXCEPT the other may be out at Work of that Night, and who RE APRIL Spicet to the above instruction Family should be writted in Wife, Chilliera, and out Visitors, Boards Christian Name.	o Persons ABSENT on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere, sho may be out at Work or Travelline, &c., during that Night, and who rettern Home on Monday, APRIL 1st. April	o Persons ABBENT on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who rettern Home on Monday, APRIL 1st. April 2st. April 3st. April 4st. April	o Persons absent on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. State whether "Head of Family," or "Wife," "Son" of Religious Demonstrated to the above instruction, the Name of the Head of Family should be written first; then the names of the Family should be written first; then the names of the relative; is Wife, Chil iren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PR State here the partic or Religious Demonstrate of Religious Demonstrative. "Danghter," or "Wife," "Son" "It which is wife, and other Relatives; then those of "Visitors, Boarders, Servants, &c. Christian Name. Surname.	Persons ABBENT on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere) that Night, and who retrust Home on Monday, April 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. While the Above instruction, the Name of the Head of Family should be written first; then the names of is Wife, Chillien, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or Religious Denomination, or Religious Denomination, to which each person belongs. Whether "Boundary," or Wife," "Son," "Daughter," or Other relative; "Wisitor," "Boundary," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	Depresons abbent on the night of Sunday, March 31st, to entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. State whether "Head of Family, "" "Wife." "Son, " "Wife." "Son, " "Wife." "Son, " "Wife." "Son is Wife, Chil iren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination,	Depresons absent on the night of Sunday, March 31st, to entered here: Except those (not enumerated elsewhere) sho may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. State whether "Head of Family," or "Religious Denomination, or Religious Denomination, or Relad and Write," can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Thorne of Ories and Arabay Read Arabay Read Arabay Read Arabay Read Arabay Read Arabay Read Arab	Persons absent on the night of Sunday, March 31st, to entered here: Except those (not enumerated elsewhere) that Night, and who returned the end of the Head of Family, abject to the above instruction, the Name of the Head of Family sheld be written first; then the names of is Wife, Chil tren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Profestant Denomination are requested not to describe themselves by the vague term "Read and Write," can "Read	Persons absent on the night of Sunday, March 31st, to entered here: Except those (not enumerated elsewhere) that Night, and who returned here is a considered here: Except those (not enumerated elsewhere) that Night, and who returned here is a considered here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) that Night, and who returned here: Except those (not enumerated elsewhere) or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Read and Write," can "Read on "Read and "F" for mame of the Particular Church, Denomination, or Body, to which they belong.] [Months of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] [Months of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] [Months of Protestant, but to enter the name of the Particular Church, Denomination, or "Body, to w	Persons abbent of Sunday, March 31st, to entered here: except those (not enumerated elsewhere) those (not enumerated elsewhere) those (not enumerated elsewhere) those (not enumerated elsewhere) the subject to the above instruction, the Name of the Head of Family, "State whether "Head of Family, abject to the above instruction, the Name of the Head of Family, "Son" "Daughter," or "Wife," "Son" "Daughter," or "Wife," "Son" "Daughter," or "Wisitor," "Boarder," "Servant, "&c. Christian Name. Surname. State here the particular Religion, or Beligious Denomination, to which each person belongs, "Daughter," or "Cannot Read." State here the particular Religion, or Religious Denomination, to which each person belongs, "Write," can "Read only, or "Cannot Read." Write "M' for Males and "Read" only, or "Cannot Read." "Boarder," "Servant," &c. Christian Name. Surname. Surname. State here the particular Religion, or Bedy, to which to describe the name of the Particular Church, Duton on the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs, "Write," can "Read and Write," can "Read" only, or "Cannot Read." "Boarder," "Servant," &c. State here the particular Religion, or Bedy belongs, "Write the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religions Denomination, to which each person belongs, "Read" only, or "Cannot Read." "Boarder," "Servant," &c. State here the particular Religion, or Bedy belongs, "Write," can "Read and Write," can "Read" only, or "Cannot Read." "Before filling this column you are requested to read the Instructions on the other side.] State here the particular Religion, or Bedy belongs, "Write," can "Read and Write," can "Read" only, or "Cannot Read." "Before filling this column you are requested to read the Instruction on the other side.]	Persons abbeint of the night of Sunday, March 31st, to entered here: except those (not enumerated elecuhere) those of the above instruction, the Name of the Head of Family, " "Wisio", "Son," "Wisio", "Son," "Wisio", "Son," "Wisio", "Son," "Wisio", "Son," "Wisio", "Son," "Wisio", "Boarder," "Protestant," but to enter the particular Religion, to which each person belongs. "Daughter," or other relative; "Visitor, "Boarder," "Protestant," but to enter the particular Religion, or which each person belongs. "The state here whether he or ahe can "Read and Write," can "Read only," "Son," "Infants by the vargue term "Protestant," but to enter the name of the Particular Religion, to which they belong.] "Protestant," but to enter the particular Religion, or other Employment of each person. Children or young persons attending a "Married," "Wistors, Boarder," "Protestant," but to enter the name of the Particular Religion, or "Read only," or "Cannot Read." Christian Name. Surname. Christian Name. Surname. Surname. State here whether he or ahe can "Read and Write," can "Protestant Only," or "Cannot Read." "Protestant," but to enter the name of the Particular Religion, or wife, "Wistors, "Son," or other Employment of each person. Children or young persons attending a "Married," "Wistors, "Protestant," but to enter the name of the Particular Religion, or wife, "Son," or other Employment of each person. Children or young person attending a "Married," "Wistors, "Protestant,"	Dependent of the night of Sunday, March 31st, to entered here: Except those (not enumerated elsewhere) that Night, and who abroan Home on Monday, Arall, 1st. State whether Head of Family, or Religious Denomination, to Religious Denomination, abject to the above instruction, the Name of the Head of Sunday, March 31st, to entered here: Except those (not enumerated elsewhere) them along that Night, and who abroan Home on Monday, Arall, 1st. State here the particular Religion, or Religious Denomination, to Religious Denomination, or Religious Denomination, to Religious Denomination, to State here whether he or she farmly should be written first; then the names of its wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, to describe themselves by the vague term "Read and Write," can "Read of "Married" with content instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as Schoolars. Before filling instruction at home of the Institution on the other side.] County of City; it elsewhere, "Widow," or "Cannot Read." Thomas Or "Married" before filling instruction at home, should be returned as Schoolars. Before filling instruction at home, should be returned as Schoolars. Before filling instruction at home, should be returned as Schoolars. Before filling instruction at home, should be returned as Schoolars. Before filling instruction at home, should be returned as Schoolars. Before filling instruction at home, should be returned as Schoolars. Before filling instruction at home, should be returned as Schoolars. Before filling instruction at home, should be returned as Schoolars. Before filling instruction at home, should be returned as Schoolars. Before filling instruction at home, should be returned as Schoolars. Before filling instruct	Bead of Family. State whether the particular Religion, or Refunding Dead of Family. State whether the particular Religion, or Refunding Dead of Family. State whether the particular Religion, or Religion Denomination. Aparl 1st. State whether the particular Religion, or Religion Denomination. State bere whether he or she family should be written first; then those of where relative; "Dear or Wistors, Boarders, Servants, &c. Christian Name. Surname. Surname. State bere the particular Religion, or Body, to which selected the above instruction, sho Name of the Particular Church, but to enter the name of the Particular Church, but the name of the Particular Church, but the name of the Particular Church, but the name of the Particular Church, and the name of the Particular Church, but the name of the Particular Church, and the name of the Particu