CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 16

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCI

the above instru ly should be wr. Children, and o Visitors, Board an Name.	night of Sunday, March 31st, to hose (not enumerated elsewhere) or Travelling, &c., during letturn Home on Monday, will lst. action, the Name of the Head of itten first; then the names of other Relatives; then those of ders, Servants, &c. Surname.	"Head of Family," "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe			1	-	RANK, PROFESSION, OR OCCUPATION.		where born.	IRISH LANGUAGE.	If Deaf and D
	H no	Servane, &c.	Denomination, or Body, to which they belong.]		Years on last Birth- day.	one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Itush" in this column opposite the name of each person who speaks Irish o'dly, and the words "Irish & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb or
	Francelly	Head of Family	Roman Catholic	headswide	36	-	N	Labourer Labourer	not Marriey	Co Camin	Sriety English	
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						hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the						

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).