CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, be ent red here: EXCEPT those (not enumerated elsewher	101	RELIGIOUS PROFESSION.	EDUCATION.	AG		SEX.	RANK, PROFESSION, OR OCCUPATION.	MAPRIAGE.	WHERE BORN.		
that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on lest Birth- day.	Months for Infants under one Year.	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	
Bridget Smith	Fead of Son	Roman Catholic	Read and Whi	1.60		J.	Farmer	Midow	CountyCava	9:1.8	
Mary Smith	Daugh	Er Roman Catholi	Read and Writ	34		F	Farmes Daught	for Marr (of Marr	ed Co Cavar	Frish Eng	lish
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	No Persons absent on the night of Sunday, March 31st, be ent red here: EXCEPT those (not enumerated elsewhere who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who bettern Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 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State whether "Head of Family, or "Bligious Denomination, or Religious Denomination, or Wife, "Son, "Daughter," or other relative; "Daughter," or other relative; "Usitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family, or "Wife," "Son, "Daughter," or other relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Bead of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Read and Write, "can "the themselves by the vague term "Frotestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Wife," "Son "Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Read and Write," Son "Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of family, or "Wife," "Son, "Daughter," or other relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, and each person belongs. Members of Protestant Denomination, "Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Read and Write, "can "Read and Write," can "Read only," or "Cannot Read." Years themselves by the vague term "Protestant," but to enter the person of the Particular Church, Denomination, or Body, to which they belong.] RELIGIOUS PROFESSION. EDUCATION. AG State here the particular Religion, or Read and Write, "can "Read and Write," can "Read and Write," can "Read on the person of the Particular Church, Denomination, or Body, to which they belong.] Again that Night, and who return the server of the themselves by the vague term "Protestant," but to enter the person of the Particular Church, Denomination, or Body, to which they belong.] Again that Night, and who return the sead of the Particular Church, Denomination, or Body, to which they belong.] Read of Family. State here the particular Religion. State here the particular Church, Denomination, or Body, to which they belong.] Read of Family.	No Persons absent on the night of Sunday, March 31st, to be ent red here: ERGEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dr., during that Night, and who return Home on Monday, Aparl. 1st. State whether "Head of Family," or "Wife," "Son," "Head of Family, or "Wife," "Son," "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servani," &c. Christian Name. Surname. RELATION to Head of Family. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. EDUCATION. AGE. State here the particular Religion, or Religious Denomination, to which each person belongs. "Head of Family, or "Religious Denomination, to which each person belongs. "Daughter," or "Daughter," or "Read and Write," can "Read only, or "Read only, or "Cannot Read." "Head of Family, or "Religious Denomination, to which e	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travellins, de., during that Night, and who bettern Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can onliest themselves by the vague term "Froetstant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. Sex.	No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) sho may be out at Work or That PLANT, 1st. State whether "Hose of Family," or "elligious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Boarder, "Daughter," or "butte," "Son," "Wite," "Son," "Boarder," "Boarder," "Boarder," "Boarder," "Sorvant, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. State whether the particular Rank, Profession, Trade, or other Employment of each person belongs. "Wite," "Son," "Mile," "Son inst life," can be red and Write," can "Read and Write," can "Read and Write," can "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. State whether the or she can "Read and Write," can on inst life to can "Read and Write," can one which the shows, eloudy a returned as School, or receiving regular instruction at home, eloudy a count of the Particular Rank, Profession, Trade, or other Employment of each person. Infants and one "Read and Write," can "Read and Write," can one "Read and Write," can one "Read and Write," can one "Frofe themselves under the particular Rank, Profession, Trade, or other Employment of each person. State here whether he or she can "Read and Write," can one "Read and Write," can one "Read and Write," can one "Frofe themselves under the particular Rank, Profession, Trade, or other Employment of each person. State here whether he or she can "Read and Write," can one "Read and Write," can one "Read and Write," can one "Frofe themselves under the can "State here whether he or she can "Gallact and Write," can one "Frofe themselves under "Read" only, or "Cannot Read." Females Farm and the Religion, or "Gallact and Write," can one "Frofe themselves under "Frofe themselves under "Frofe thom, eloudes returned as Scho	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those tool enumerated elsewhere; shown any be out at Work or Travellation, dr., daring that Night, and who bettern Home on Monday, Arrill 1st. Subject to the above instruction, the Name of the Head of Family, and who bettern Home on the Particular Religion, or Neligious Denomination, to which each person belongs, and the Family should be written first; then the names of the relative; the history, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, Religious Profession. Head of Family, or Religious Denomination, to which each person belongs, which each person belongs the fact of the above instruction, the Name of the Head of Family, or Wile, "Son, or Wile, "Son, or Wile, "Son, or receiving persons attending a shold, or receiving persons attending a shold, or receiving regular instruction at home, cloud the relative; "Bearing," do. "Find only, or "Cannot Read." Bridget Inthe American Surname. Religious Profession. State whether he or she can "Read and Write, "can "flead only, "for on less the each person belongs and the form of the Employment of each person. The can "Read and Write, "can "flead only, "for one "Females and one "Find one, "Find only, "Wildow," or "Cannot Read." Bridget Inthe American Surname. Religious Person belongs. State whether he or she can "Read and Write, "can "flead only, "for on less the each person belongs and the particular church, "Females and one "Find one, "Find one, "Find one, "Find one, "Females and one "Find one, "Find one, "Wildow," or "Not Married." Whether can eligion, or receiving regular instruction at home, cloud the returned as Scholars. "Bed of filming this column you are requested to read the Instructions on the other side." Whether one of the Ead only, "Females and "Find one, "Find o	No Persons ansent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated the where the substance of the substance) of the substance of the substan	Religious Profession. Read of Family. Read of Family. State here the particular Religion. or Religious Denomination. to which each port to the above matruction, the Name of the Head of Family. State here the particular Religion. APRIL 18t. Home of the Head of Family. State here the particular Religion. APRIL 18t. Home of the Head of Family. State here the particular Religion. APRIL 18t. Home of the Head of Family. State here the particular Religion. APRIL 18t. Home of the Head of Family. State here the particular Religion. APRIL 18t. Home of the Head of Family. State here the particular Religion. APRIL 18t. Home of the Head of Family. State here the particular Religion. APRIL 18t. Home of the Head of Family. State here the particular Religion. APRIL 18t. Home of the Head of Family. State here the particular Religion. Trade. Or offer Employment of each person his will be sufficient. Similar to make a protection of the color of the Employment of each person who can be not received. The protestant Denomination of each person who can be not received. The protestant when the possible that Name. State the Particular Rank, Profession, Trade. Or offer Employment of each person his color or offer Employment of each person who can be not received. Head of the Particular Church. State the name of the Particular Church. Head only. Or "Gannot Read only." or "Gannot Read." "Widow." or "Not Married." "Widow." or "Not

foregoing Return is correct, according to the best of my knowledge and belief.

Michael Grady (Signature of Enumerator.) I believe the foregoing to be a true Return.