## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME.		RELATION to	and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  EDUCATION.  AGE. SEX. RANK, PROFESSION OR 1						e night of SUNDAY the 21st of None			
er.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servante, &c.  Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION,	MARRIAGE.		AI, the sist of N	IARCH, 1901
Num					can "Read and Write," can "Read "only,			write  "M" for  Males  ier and  "F" for  Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as School, or	Whether "Married."	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	words "IRISH & ENGLISH"	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
						Years on last Birth- day.	Infants under one						
-			"Servant," &c.			day.							
1	Lames	Farrelly	Kendo Hamil	Roman Catholic	2 1 0				,			ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Thomas North (Signature of Enumerator.)