CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of FORM A. No. on Form B._

i	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who letters Home on Monday, APRIL 1st. Subject the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term		AGR.		SEX.	slept or abode in this E	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Nami					State here whether he or she can "Read and Write," can "Head" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	home, should be returned as Scholars	Whether "Married." "Widower," "Widow."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column envesite the	If Deaf and Dum Dumb only; Blind; Imbecile or Idies or Lunatie.
1	Rose	1./	1000						to read the instructions on the other side.]	or "Not Married."	the Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

Thomas foran bonst (signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).