## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of fling up this Table are given on the other side.)

FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		RELATION to Head of Family."  State whether "Head of Family." or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MÄRRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	THE RESERVE THE PARTY OF THE PA	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRES." in this column opposite the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afficted person.
1	Francis	Farrelly	heard Hamly	Roman botholic	annot beed or writes	65		8	Farm Laboures	morried	Colowan	this column.	afflicted person.
2	mary	Farrilly	wife	Komon Cetholic	and Read or water	60	•	7		marine	bobavan		
4													
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1	I band			63 Vic., cap. 6, s. 6 (1), t									

foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Noran Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.