CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MAR

			RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORK.	IRISH LANGUAGE.	If Doof and Dumb
				b. ate here whether he or she can "Read and Write," can "Read" only.	Years on last Right	Months for Infants	Write "M" for Males	Ont. 10. 11. 11. 11. 11. 11. 11. 11. 11. 11	Whether "Harried."	If in Ireland, state in what County or City: if sho		If Doof and Dumb; Dumb only; Rithel; Imbeelle or Idlet; or Lunatie.
Christian Name.	Surname.	"Boarder," "Bervant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Rend."	day.	Year.	"F" for Females.	Before filling this column you are requested to read the instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
margaret	Hurugan	Gene of Temily	Pomen batholie.	Cimet Seed or worts	50		4		bidow	la bavan		Blind
Unne	Hanagan	Doughter.	Homan atholic	Read worte	15		y	Farmers Dany les	not morrice	bobovan		10000
				•								
							_					
	No Persons ABSENT on the ontered here: EXCEPT who may be out at Won that Night, and who a Subject to the above institute Family should be whis Wife, Children, and Visitors, Bos Christian Name.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons ABSENT on the night of Sunday, March Sist, to be emtered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Charlest Lands an Carly lands	No Persons ABSENT on the night of Sunday, March 31st, to be embered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Religious PROFESSION. Religious Denomination, or Religious Denomination, or religious Denomination, or Wife, "Boarder," "B	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Trayelling, dc., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. EDUCATION. State here the particular Beligion, or Religious Denomination, or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname.	No Persons absent on the night of Sunday, March Slet, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Trayelling, dc., during that Night, and who retrue home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, or "Wite" "Son," or "Wite" "Son," or "Wite" "Son," or "Head of Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. Religious Denomination, or Religion, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Read and Write," can "Bearder," "Bervant," &c. Christian Name. Surname. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," or "Wife," "Son," or Religious Denomination, to which each person belongs. [Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Thanks or "Cannot Read." Thanks or "Cannot Read."	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Travelly or "Wife," "Son," or "Beigious Denomination, or Religious D	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works of Travellino, de., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, should be written first; then the name of the Travellino, or Beligious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Family, whold be written first; then the name of the Travellino are requested not to describe the sheet the manuely should be written first; then the name of the Protestant Denominations are requested not to describe the sheet the name of the Protestant, but to enter the name of the Protestant, but to enter the name of the Pricestant, but to enter the name of the Pricestant Birthous and the pricestant because and "Read only, or "Cannot Read." Females. Females.	No Persons absent on the night of Sunday, March Sist, to the night of Sunday, March Sist, to the night of Sunday, March Sist, to the night of Family, to the night of Family, that Night, and who hertun Home on Monday, Arrill ist. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Soo," "Wife," "Soo," "Wife," "Soo," "Wife," "Soo," "Wife, "Soo," "Wife, "Soo," "Boarders, Servania, &c. "Bearder," "Forestant," but to enter the nieselves by the vague term "Protestant," but to enter the nem of the Particular Church, Denomination, or Body, to which they belong.] That your for Cannot Bead." RELIGIOUS PROFESSION. RE	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.