CENSUS IRELAND, 1901.

FORM A.

No. on Form B. /2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons absent on the night of Sunday, March Slet, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. | RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son. "Daughter," or other relative; "Visitor," "Boarder," "Bervant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Donf and Dumb Dumb only; |
|-----|---|---|---|---|----------------------------|---|--|--|--|--|--|---|
| 5 1 | that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | | b. ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last 1 Birth-day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females. | State the Particular Bank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whother "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "Inus;" in this column opposite the name of each person who speaks Inus; only, and the words "Inus; & ENGLISH" opposite the name of those who can speak both languages. In other cases no easity should be made in this column. | Dumb only; Blind; Imbedile or idlet; or Lunatie. Write the respective infirmities opposite is name of the affiliotel pursue. |
| 1 | Pridget Flanagan | Wile | B latholie | read-rolite | 46 | | 1 | | 113 | Po | 1 . 1 8 2 | |
| 2 | Thomas Flarragan | Son | B Catholic | read - wite | 23 | | m | larmer | 1- married | P. A. | 0.16 1. | |
| | Julia lanagan | daugh | B latholic | read - wite | 14 | | 1 | scholars | Marie | Co lovan | Irish English | |
| - | James danagan | Son | Blatholie | read - write | 12 | | m | scholars: | Lanariea. | Co Cavan | hist English | |
| - | michael Hanagan | Son | Blatholic | read-wite | 10 | | m | scholar | Marrica | le Cavan | × | |
| - | John Flanagan | Am ! | no lo | read write | 8 | | m | scholar | Marie | Co avan | | |
| - | Marie Tranagan | Kaughta | mathetic | Cannot read | 1 | | 1 | scholar | Monario | Co Cavan | | 5 |
| 1 | | 3 | | | , | | | | | | | |
| | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | |
| - | | | | | 1 | | | 1 2 3 | | | | |
| - | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Horun Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Bridget Hanagan

(Signature of Head of Family).