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SUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. H.

TEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons assessed on the night of Sunday, March Slat, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AC	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
unber.	be entered here: Except those (not enumerated clovehere) who may be out at Work or Travelling, dee, during that Night, and who server Home on Monday, April 1st.	State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can	Years on last	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether "Married."	If in Ireland, state in what County or City; if else-	Write the word "Insh" in this column opposite the name of each person who speaks larse only, and the words "Insh & English"	Blind; Imbecile or Idiot; or Lunatic.
Nu	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	other relative; "Visitor," "Boarder," "Servans," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	Birth-day.	under	and "F" for Females.	home, should be returned as Scholars.	"Widower," "Widow,"	where, state-the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite th name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

mic hall Smith

(Signature of Head of Family).