IRELAND. Abatment for a Townland or Street

> OF IRELAND, 1901. NSUS

1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 13

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 21st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number,	be entered here: EXCEPT those (not enumerated elsewhere) seho may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 185. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or Wife, "Son," "Daughter, or other relative; "Visiter," "Boarder," "Servant, "&c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day. Months for last under one Year.	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.)	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Intsh" in this column opposite the name of each person who speaks laish only, and the words "Intsh & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.
1	Laurence Brady	lead of Tamil	Roman Catholic	Cannot Read	65	16	Farmer & Son Farmer & Son	Widower	lo Cavas		
1 2	Patrick Brady	Son	Do	Readand While	28	16	Farmer's Son	Not Marra	1 bo bavar		
3	Peter Brady	Son	Do.	Readana Write	21	Mo	Farmer, s Son	Not Martin	bo bavan		
4											
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6										**	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Athnet bonnell bon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).