CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH,

State whether whether he and she wife, Children, and other Relatives; then those of Wistors, Boarders, Servants, &c. County or Carrell, but to enter the names of his wife, Children, and other Relatives; then those of Wistors, Boarders, &c. County or Carrell, but to enter the names of how with the name of the Particular Read, Trofession, Trade, or other relative; then those of Write the word "Inush" in this column opposite the name of the Head of themselves by the vague term "Read and Write," can themselves by the vague term "Read and Write," can themselves by the vague term "Read and Write," can themselves by the vague term "Read only, and the speaks linite on		NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGI	E.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN		
Ellen Byers Wife Inshibhunk Read White 36 F ellamed & Cavan English John Byers Son Inshibhunk Read White 16 Il Farmers Son Not Hamid & avan English Tish Byers Daught Inshibhunk Read White II F Scholar Not Hamid & avan English Annie Byers Daught Inshibhunk Read White II F Scholar Not Hamid & avan English Emmet Byers Daught Inshibhunk Read White I F Scholar Not Hamid & avan English Joseph Byers Son Inshibhunk Read White I I Scholar Not Hamid & avan English Thomas Byers Son Inshibhunk Read White I II of cot Scholar Not Hamid & avan English Thomas Byers Son Inshibhunk Read White I II Scholar Not Hamid & avan English Thomas Byers Son Inshibhunk Read White I II Scholar Not Hamid & avan English		that Night, and who estruss Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Helatives; then those of Visitors, Boarders, Servants, &c.	"Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder."	Manham of Barren person belongs.	can "Nead and Write," can	Years on last Birth- day.	for Infants under one	Write "M" for Males and "F" for Females.	State the Particular Rank, Trofession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the results.	
Jish Briers Daught Insh Church Read Write II I Scholar Not Mamile avan English Annie Briers Daught Insh Church Read Write II I Scholar Not Mamile avan English Emma Briers Daughter Insh Church Read Write 9 I Scholar Not Manuel Lavan English Joseph Briers Son Irish Church Read Write 9 I Scholar Not Manuel Lavan English Thomas Briers Son Irish Church Read Write 5 Il Scholar Not Manuel Towar English Thomas Briers Son Irish Church Read Write 5 Il Scholar Not Manuel Towar English		1600 D1	Hadeffini Wife	Irish Church	Read & Write	36		4	Farmer	11 . 1	OP,	English	
Emma Byers Son Insh Church Read Write 9 F Scholar Not Manuella avan English Inomas Byers Son Insh Church Read Write 7 Ill feet Scholar Not Manuella avan English Ihomas Byers Son Insh Church Read Write 5 U Scholar Not Manuella avan English Inomas Byers Son Insh Church Read Write 5 U Scholar Not Manuella avan English	-	14.101	Son	Josh Church	Read Wite	16		4	Farmers Son	Not Marie	of	P 0 0.0	
Joseph Byers Son Insh Church Read Write 7 Ill foot Scholar Not Manuflet avan English Thomas Byers Son Insh Church Read Write 5 U Scholar Not Manufleot avan English		£ 100 .	Daughter	Jush Church	Read & Write	11		7	Scholar o	Not Married Not Marries	.01	English	
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	1	1 08	Son	Josh Church	Read Write	5	9	11	Scholar .	1/4/1	.04	6.00	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).