CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons ansent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere who may be out at Wome.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		AGE.	SEX.	slept or abode in this E	louse on th	e night of SUND	AY, the 31st of 1	MARCH, 1901
iber.	who may be out at Work or Travelling, ic., during that Night, and who return Home on Monday, APRIL 1st.	State whether	State here the particular Religion, or Religious Denomination, to which each		-	1	- SEA.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Num	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	mead of Family, or "Wife," "Sou, "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.	Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	Infants under one Year.	Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of cach person who speaks Inish only, and the words "Inish & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Blind; Imbecile or Idio or Lunatic. Write the respecti
2 9	John Fisher	leadoffim Le Avant	& Church of Trelor	d Read Write	50		16	Harm Servant	Sel Marrie	a bo baran	this column.	name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John Abon nellon (Signature of Enumerator.)

She Hoges

(Signature of Head of Family).