## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons absent on the night of Sunday, March Met. to be entered here: Except those (not enumerated elsewhere) who may be out at Wolk or Travelling, &c., during that Night, and who instures Home on Monday, Aprill 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		RELATION to Head of Family.  State whether "Head of Family, or "Wife," "Son." "Daughter," or other rolative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
					Years on last Birth- day.	for Infants	Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.  Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
mary	Clarke	nife 8	Roman Batholic	Readinte	26		m	Farmer's Son	Zot Marrie	1 lo Baran		
Thomas	blanke	Son	Roman Catholic	Readandunte	23		m	The logical Student	notmarre	60 Caran		
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9	Persons absent on the remered here: Except the ho may be out at Work that Night, and who in Art hier to the above instruce Family should be wrist Wife, Children, and o Visitors, Board	Persons absent on the night of Sunday, March 31st, to intered here: EXCEPT those (not enumerated elsewhere) he may be out at Work or Travelling, de., during that Night, and who ETURN HOME ON MONDAY, APHIL 18t.  bject to the above instruction, the Name of the Head of its Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	Persons ABSENT on the night of Sunday, March Met.  Persons ABSENT on the night of Sunday, March Met.  Persons ABSENT on the night of Sunday, March Met.  Persons ABSENT on the night of Sunday, March Met.  Persons ABSENT on the night of Sunday, March Met.  APRIL 181.  State whether "Head of Family."  "Wife." "Son."  "Wife." "Son."  "Wife." "Son."  "Dampher." "Other Relatives; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Fearler."  "Visitor," "Boarder," "Servant, "&c.  Christian Name.  Surname.  Head of Family.  "Head of Family."  "Wife." "Son."  "Other relative;  "Visitor,"  "Boarder,"  "Servant," &c.	Persons absent on the might of Sunday, March 31st, to entervol here: EXCEPT those (not enumerated elsewhere) he may be ent at Wonk or Travelling, dec, during that Night, and who mertens Home ox Mosdax, Aprill 185.  State whether "Head of Family, or Religious Denomination, or Body, to which each person belongs.  Members of Protestant Denomination of the Particular Religion, or Religious Denomination, or Religious Denominati	Persons absent on the might of Sunday, March 31st, to meters of here: Except those (not enumerated elsewhere) the major be out at Works or Travelling, dr., during that Night, and who merter Home on Monday, April 1st.  State whether "Head of Family, or Religious Denomination, to which each person belongs, to which each person belongs, "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Boarder, "Fotostant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Events of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Body to which themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or "Read" only, or "Cannot Read."  "Frotestant," &c.  "Fotostant," &c.  Naman Batholic  Read of Family.  Family Borders, Protestant Denomination, or "Cannot Read."  "Read of Family.  "Frotestant," &c.  "Frotestant," &c.  "Frotestant," &c.  "Frotestant," &c.  "Fotostant," &c.  "Read of Family.  "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  "The particular Religion.  "Read of Family.  "Frotestant," &c.  "Frot	Persons absent on the night of Sunday, March 31st, to interval here: EXCEPT those footenamerated elsewhere; he may be out at Wonks of Taxyelling, dec., during that Night, and who instruction, the Name of the Head of Family, or "Wife," "Son." "Head of Family, or "Wife," "Son." "Bunding, or "Wife," "Son." "Bunding, or "Wife," "Son." "Only the sould be written first; then the names of its Wife, Children, and other Relatives; then those of Wistors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs. The surface of the above instruction, the Name of the Head of only "Wistors, Boarders, then the names of its Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Wenders of Protestant Denomination.  "Boarder." "Son." "Boarder." "Protestant, but to enter the name of the Particular Church, Denomination, to which they belong.]  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Read of Family." or "Religious Denomination, to which each person belongs.  "Read of Family." or "Religious Denomination, to which each person belongs.  "Protestant Denomination, to which each person belongs." "Read on Write, "can "Read and Write, "can "Read only, or "Cannot Read." "Protestant, but to enter the name of the Particular Church, Denomination, to which they belong.]  Read of Family.  "Broarder."  "Boarder."  "Boarder."  "Boarder."  "Boarder."  "Broarder."  "Broarder	Persone absent on the night of Sunday, March 31st, to metered here: EXCEPT those wood at Work of Travelling, dec., during that Night, and who nextens Hour ox Monday, Arell 1st.  State whether "Head of Family." or Religious Denomination, to which each person belongs. [Members of Protestant Denomination." Daughter, or wile, "Sor W	Persons absent on the night of Sunday, March Mst. to the control of Sunday, March Mst. the control of Sunday, Mst. State whether the control of Sunday, Mst. Mst. State whether the control of Sunday, Mst. Mst. Sunday, Mst. State whether the control of Sunday, Mst. State whether the control of Sunday, Mst. Mst. Sunday, Mst. State whether the control of Sunday, Mst. Mst. Sunday, Mst.	Head of Family.  State here the particular Religion, or Religious Denomination, or Religious Denomination.  April. 188.  State here the particular Religion, or Religious Denomination.  April. 188.  State here whether he or she can "Read and Write," can "lead or Family."  Direct to the above instruction, the Name of the Head of Family.  Family should be written first: then the sames of its Wife, "Son" "Daughter," or other reliative: "other reliative: "Wife," "Son" "Direct to the sames of its Wife, "Son" "Daughter," or "Cannot Read."  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination.  To which each person belongs.  Head of Family.  To which each person belongs.  "Mead or Wife," "Son" "Wife," "Son" "Protestant Denomination.  "Daughter," or "Cannot Read."  "Servant," de.  "Servant," de.  "Servant," de.  "Servant," de.  "Servant," de.  "Servant," de.  "Read of Family.  "Write to which each person belongs.  In which each	Persons absent on the night of Sunday, March 21st, to meter of horse insert those (not enumerated classwhere) the many he out at Wonx or Taxyering House on Monday, and who neutron House of Protestant Denomination, or Religions Denomination, or Religions Denomination, and who neutron House on Nonday, and the neutron House, and who neutron House on Nonday, and the neutron House on Nonday, and th	Persons at Mande for Sunday, March Size, 50  Persons at Member of the results of Sunday, March Size, 50  Persons at Member of the results of Sunday, March Size, 50  Persons at Member of the results of Sunday, March Size, 50  Persons at Member of the results of Sunday, March Size, 50  Persons at Member of Sunday, Pers	Persona state of Standay, March 184, to season of the night of Standay, March 184, to season of the work of Standay, March 184, to season of the work of Standay, March 184, to season of the work of Standay, March 184, to season of the Work of Standay State bere the particular Religion, or Religious Denomination, or R

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Daniel Mulligan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

\_\_(Signature of Head of Family). James. Clarke