ian

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. WHERE BORN.

Number	that Night, and who RETURN !!	ed elsewhere)	State here the particular Religion, or Heligions Denomination, to which cach	EDUCATION.	1	1000	-	nouse on the night of SUNDAY				
	that Night, and who assum Home of April 1st. Subject to the above instruction, the Name the Family should be	Monday, State whether Head of Family, or Wife, "Son,			-	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	House on the night of SUNDAY, the 31st of MARCH, 190			
1	Subject to the above instruction, the Name of the Family should be written first; then the his Wife, Children, and other Relatives; the Visitors, Boarders, Servants, dc. Christian Name. Surname Marthae BB	the Head of the names of the relative; "or other relative; "Bearvier," "Bearvier," "Servant, "de.	Members of Protestant Denomina- tions are requested not to describe themselves by the vague term	can "Read and Write "	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person Children or young	Whether	WHERE BORN. If in Ireland, state in what County or City; if elsewhere,	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and D Dumb only Blind; Imbecile or Id or Lunation
3		1 7/-	Moman Gatholic	read & corite	70	-		11	342	Co Cavan	words insin & ENGLISH opposite the names of hose who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respectinfirmities opposite frame of the afflicted person
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ego	I hereby certify, as requiring Return is correct, according	red by the Act 63 V	ic., cap. 6, s, 6 (1) that	41.		-	-					
	ing Return is correct, according	3.7	and belief.					I believe the foregoing to be	e a true Retu	rn.		

ancel Deeny learne (Signature of Enumerator.)

(Signature of Head of Family).

Note.—The designation "Protestant Episcopanan" includes, besides the members of the Church of tren