CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 9.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to		RELATION to Head of Family.	State here the particular Religion,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	I IRISH LANGUAGE	If Deaf and Dumb;
Subject to the above instruction, the Na the Family should be written first: i his Wife, Children, and other Relativ Visitors, Boarders, Servan	object to the above instruction, the Name of the Head of the Family should be written first; then the names of is Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last	Months for Infants under one Year.	Write "M" icr Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
			11			•	M. of					
Matthew Du	ens	Son	Vroman Carholic	Weador Write	24		W.	Farmer's Son	Vot Marrie	l Co Cavan	*	
Assamond & Ora arrice Francis Or		~ 0. 1	Roman Catholia	George Write	17		4	Farmer's Daughter	hotmoried	Co lavan		
				14444 10 1-00	10		_J	Samos vaignes	not married	LG Cavan		
	Subject to the above instruction, the Nather Family should be written first: this Wife, Children, and other Relativistors, Boarders, Servan Christian Name. Subject to the above instruction, the Nather Family should be written first: this Wife, Children, and other Relativistors, Boarders, Servan Christian Name. Subject to the above instruction, the Nather Family above the Name of the Name of the Parket Family should be written above the Family should be written above the Name of t	be entered here: EXCEPT those inst commerciated elsewheres who may be out at WORK of TRAVELLING, de., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Matthew Guells Hotel Guells Matthew	be entered here: EXCEPT those (not commerciated elsewhere) who may be out at Work or Travelling, ite, during that Night, and who return Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Haddley Greens Haddoffan During Haddoffan Grandy Greens Head of Hamily with the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Haddley Greens Haddoffan Greens Haddoffan Grandy Grandy Grandy Greens Haddoffan Grandy	No Persons assessed on the sight of Sanday, March 31st, to be entered here: Except those (not commerciated elsewhere) who may be out at Work of Travellino, de., during that Night, and who return Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. Surname. State whether "Head of Family, or "Religious Denomination, or Wife, "Son, "The Wife, "Son, "On the rejuication are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Hatthey Grey Hand of Hamily Monday Carbolic Work of the state of the state of Hamily Work of the state of Hamily, or Religious Denomination, or Religious Denomination, or Wife, "Son, "Daughter," Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Hatthey Green Head of Hamily, "Protestant Denomination, or Wife, "Son, "Work of the rejuication, and other Relatives; then those of "Protestant," but to enter the name of the Particular Religion, or Wife, "Son, "Work of Protestant Denomination, to which each person belongs. "Protestant Denomination, or Wife, "Protestant, "But to enter the name of the Particular Religion, or Wife, "Protestant Denomination, to which each person belongs." Hatthey Denomination, to which the state of the state of Family, "Protestant, "But to enter the name of the Particular Religion, or Wife, "Protestant,	No Persons ABENT on the night of Sauday, March 18st, to be entered here: EXCEPT those frost commercated elsewhere; sho may be out at Woux or That ELLING, &c., during that Nojehot, and who returns Home ox Monday. State whether Head of Family, or Heligions Denomination. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Wisitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religion, or Heligions Denomination, or Heligion, or Wife, Son, Daniel Professant Denomination, or Heligion, or Heligions Denomination, or Heligions Denomination, or Heligion, or Heligions Denomination, or Heligions Denomination, or Heligion, or Wife, Son, Daniel Professant Denomination, or Heligion, or Heligions Denomination, or Heligions Denomination, or Heligion, or Heligions Denomination, or Heligion, or	No Persons abeent on the night of Sanday, March 31st, to be entered here: EXCEPT those (not cammerated elsewhere) be entered his Wife, Can't Religion, or Religious Denomination, to Religious Denomination, or Religious Denomination, to Religious Denomination, or Religious Denomination, to Religious Denomination, or Religious Denomin	No Demons absent on the night of Sanday, March 31st, to be endered those under summerated elsewhere; under many those under summerated elsewhere; under many those under those of naving that Night, and who never us Monday. Area 1st. State whether Head of Family, or the shore instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Nistors, Boarders, Servants, do. Christian Name. Surname. State whether Head of Family, or Relatives then those of his Wife, Children, and other Relatives; then those of Servant, "de. Those of the Particular Religion, or Relatives then those of his Wife, Children, and other Relatives; then those of Nistors, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. Surname. State whether Head of Family, To which each greated not to describe them as are requested not to describe them any the name of the Particular Church, Denomination, or Read and Write, "can "lead and Write," can "man of the Particular Church, Denomination, or Body, to which they belong.] Whether Carbolic Weadan Write or "Cannot Reed." State whether Head of Family, To which each greated not to describe them as are requested not to describe them and the name of the Particular Church, Denomination, or Read and Write, "can of leaf them are requested not to describe them are requested not to desc	No Persons assent on the sight of Sanday, March 31st, to be endered hose; EXCEPT those (not campes these such or sales) and the same of the Head of Family, No. 2 mile, and who serves the name of the Head of Family, or "Wife," "Son, "Beligious Denomination, or Beligious Denomination, or Which each person belongs. The Family should be written first; then the names of his Wife, Children, and other Beliatives; then those of Visitor," "Bearder," "Visitor," "Bearder," "Visitor," "Bearder, "Visitor," "Bearder, "Servant," de. "Servan	State whether great values and the night of Sauday, Mark histo be entered here. Execute these who decumentated elsewhere who may be out at Woman or Travitation, die, during that Vigit, and university. Armit is. State whether, Read of Faunty, who history, Armit is. State whether Read of Faunty, who history is wisher, then the names of the Faunty who history, Boarders, Servants, de. Christian Name. State whether the person belongs, or Name of the Read of Taunty, or Religious Denomination, to which each person belongs in Wise, Children and other Relatives; then the names of the Faunty who history, Boarders, Servants, de. Christian Name. Surname. State here whether he or she can "Read and Write," can on last litems belong in the man of "Cannot Read." "Boarder," "Boarder," "Read and Write, "can on last litems belong in the man of the Farticular Church, Penonination, or "Cannot Read." "Boarder," "Boarder," "Boarder, "Servants, de. Christian Name. Surname. Surname. State here whether he or she can "Read and Write," can on last litems belong in the content the name of the Farticular Church, Penonination, or Body, to which lead of Weath of Weath and the surname of the Farticular Church, Penonination, or Body, to which lead." "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder, "Servants, de. State here whether he or she can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write," can on last literate or can "Read and Write,	State whether is sense of the short state the Particular Rank Profession, Trade. State whether is short to the short state and who arters Home of Scours. State whether the short of Scours, and who arters Home of Scours. State whether the state is short to the short state are accessed to the short state and who arters Home of the Bead of Family. The state the Particular Rank Profession, Trade. State whether the state is particular Rank Profession, Trade. The state is p	State whether sealered large in large of the state of the same of the Bend of the whether the same of the Bend of the Bend of the Whether the same of the Bend of the Whether the whether the same of the Bend of	State whether the results of the above feather free field of framily field for the above feather free field of like Wick, Children, and other Beliatives: then those of like Wick, Children, and other Beliatives: the Part of the P

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Watthew Twens (Signature of Head of Family).