CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

1.	NAME and SURNAME. No Persons absent on the night of Sunday, March Slst. to be entered here: Except those fined enumerated elsewhere; who may be out at Works or Travelling, de., during that Night, and who return Home on Monday. Subject to the above instruction first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de.	RELATION to Head of Family." State whether "Head of Family." or "Wife," Son. "Daughter," or	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination of Religious Denomination, to which each person belongs.	EDUCATION.	EVAN'	VANTS, &c.,		slept or abode in this l	House on th	e night of SUNI	No. on Form B	12
Numbe									l and a	WHERE BORN.	IRISH LANGUAGE.	
	Visitors, Boarders, Servants, &c. Christian Name. Surname.	other relative: "Visitor," "Boarder," "Servant," &c.	of Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.		Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this college.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the	Write the word "IRISH" in	If Deaf and Dum Dumb only; Blind; Imbecile or Idio or Lunatic.
2	Edward Hemans		Baman Guthor		75		1/	to read the Instructions on the other side.]	or "Not Married."	where, state the name of the Country.	anis column opposite the name of each person who speaks Insta only, and the words "Insta & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in anne of the afflicted person.
3	the man		Boman backo	Read .	12		34	Farmet Sono	laga.	Co Covan		afflicted person.
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orego	I hereby certify, as required by soing Return is correct, according to t	the Act 63	Vic., cap. 6, s. 6 (1), that	the								
		The ocoe of II	Whowledge and belief.					I believe the foregoing to l	ne a time D			

(Signature of Head of Family).