CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

7	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	No Persons ABSENT on the night of Sunday, March 31st, to be entered hers: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, de., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Bearder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	Write "M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the
	Christian Name. Surname.	"Servant," &c.	Denomination, or Body, to which they belong.]					to read the instructions on the other side.			this column.	afflicted person.
1	Patrick Monagha	Head of From	& Roman Cathol	Readand Write	40		16	agricultural fabour	и вони	abo Caras		
2	Ellen Monagha	Wile	Roman Cathol	Readand Word	40		31		Married	bo baras		
3	Patrick Smith	Visitor	Roman Catholic	Cannot Read	11		16	Scholar o	16t Marie	d bo barar	,	
4												
5	4	3-										
					1							
7												
			The state of the s									
8												
9												
10												
11												
12	*								*			
13		-			-							
14					-							
15												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

ohn M Connell Con (Signature of Enumerator.)

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return. Dalrick Monaghan

(Signature of Head of Family).