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OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.) .

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. FORM A.

	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.	1		EDUCATION.	A	IGE.	SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.		
Numb	APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholler.		If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those	If Deaf and Dun Dumb only; Blind; Imbecile or Idio or Lunatic.
1 4	4-0 0 01 00	Adof Famil	Roman Catholo	Read on Street	W			before nlling this column you are requested to read the Instructions on the other side.]	or "Not Married."	where, state the name of the Country.	ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite hame of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

John Mb Connell Con (Signature of Enumerator.)

I believe the foregoing to be a true Return

Michael Lully (Signature of Head of Family).