CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Yisitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or "Visitor," "Boarder," "Servant," &c.	ALLIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Durio Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	. F . IOI			If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite mame of the afficted person.
Christian Name.	Surname.		aney october,		1.		11	1. Farm	2	9 /	0 . 1 .	
Olven	Muldoon	Famile	Koman Cathol	c Reador we	46		M	Labourer	Married	Meach	Frish Tylich	
Mary	Mildoon	wife	do	Read + write	6	,	F		do	Meach	Euglish out	4
Bridget	Mulaoon	Daught	i do	Read or with	35		5.		not marrie	baran	do 4	
Mary ann	Muldoon	do	do	Read Horise	17	1	F		do	ao	do	
Thomas	Muldon	Son	do	ao	11		11	Labourer	do	clo	dustish	
Spiriting		7000			10		-				/	
									-			
	*											
	No Persons absence on the beenfered here: Except is who may be out at Wom that Night, and who shall be the Bamily should be write Wife, Children, and o Visitors, Soar Christian Name.	No Persons absence on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelline, de., during that Night, and who astruction, the Name of Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Chilwen, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname.	No Persons absent on the night of Sunday, Murch 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, de., during that Night, and who BETURN HOME ON MONDAY. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family, "Son," "Daughter," or other relative; or other relative; or other relative; "Boarder," "Servant," de. Christian Name. Surname. Muldoon Head of Family. "Sate whether "Head of Family," "Son," "Boarder," "Boarder," "Son," "Boarder," "Servant," de. United Adams. Muldoon Muldoon Muldoon Manch 31st, to the cheece of the Head of the Head of Family." "Son," "Boarder," "Son," "Boarder," "Servant," de. Wistors, Boarders, Servants, de.	No Persons absent on the night of Sunday, March 31st, to be endered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelland, de., during that Night, and who extran Home on Monday, Apell 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of Wisitor, "Boarder," "Boarder," "Boarder," "Boarder," "Servant, "de. Christian Name. Surname. Head of Family. State whether "Head of Family, or Religious Denomination, to which each person belongs. "Wisitor," "Wisitor," "Bughter," or other relative; them those of Wisitor," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Advant forman Cathol Bright Muldoom Daughter do	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who many be out at Work or Travellation, dec., during that Night, and who extraction, the Name of the Head of Family, or "Wife." "Son," or "Wife." "Son," or "Wife." "Son, "Daughter," or other relatives; then those of the Family should be written first: then those of Wistors, Roarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. "Yistors, Roarders, Servants, &c." "Boarder," "Boar	No Persons absent on the night of Sumday, March Hist, to be entered here: EXCEPT those (not enumerated disentere) who may be out at Work or The Final One of the Head of Family. AFRIL 184. State whether "Head of Family," or Beligions Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, or Read and Write," can "Read and Write," can "Read on only," or "Cannot Read." This Wife, Children, and other Relatives: then those of the Particular Church, Denomination, or Body, to which his ybelong.] Christian Name. Surname. Divin Maladoon Denomination, or Read and Write," can "Read and Write," can "Read or Write," can be personed to the describe themselves by the vague term the mame of the Particular Church, Denomination, or Body, to which his ybelong.] Christian Name. Surname. Divin Maladoon Denomination, or Read and Write," can "Read and "Read "Read or "Cannot Read." Divin Maladoon Denomination, or Religion, or Read or Write, and "Read and Write," can "Read and Write, "Read and Write, "Read "Read or "Read and Write, "Read "Read or "Read and Write, "Read "Read	No Persona absence on the wight of Samilag, March 31st, to be entired here: EXCEPT these commencated elementers and be entired by the contained here: EXCEPT these commencated elementers and be entired by the contained by the co	No Persona absence on the wight of Sunday, March 21st, to be entered here: Executer those frost entered cleanchers as the same of the Head of Family, or Religious Denomination, to which each person belongs. The State whether Head of Family, or Religious Denomination, to which each person belongs. The State here the particular Religion, to the Denomination, to which each person belongs. The State here the particular Religion, to the Denomination, to the State here whether he or she can "Read and Write," can "Read and "F" for Males whether the write of the Particular Religion, to which shall be write the share of the Particular Religion, to which shall be write the share of the Particular Religion, to which shall be write the share of the Particular Religion, to which shall be write, then the particular Religion, to which shall be write, then the particular Religion, to which shall be write, then the particular Religion, to which shall be write, then the particular Religion, to the heat the particular Religion, to the heat the particular Religion, to which shall be writed the shall be writed	State whether in the wight of Samlay, Mark 13th, where interpretate described in the particular Rollgion, or Ballgions Demonstration, the Name of the Head of Family, or "Wife," "Son, are stated from the Particular Rollgions, and who sarrours flower on Mostrar, are the state whether head of Family, or "Wife," "Son, Daughter," or the Particular Rolling, and who sarrours flower of the Head of Family, or "Ballgions Demonstration, the Name of the Head of Family, or "Wife," "Son, Daughter," or the Particular Rolling, and who sarrours flower Relatives; then the names of the Particular Rolling, and who sarrours flower Relatives; then the names of the Particular Rolling, or "Cannot Read," or "Can	State here the particular Religion, or Religion Denomination, or Religion Denomination, are Read and Witte, "Can Daughter," or Cher Employment of each person. Arran, her Read on Montas, Arran, her Read of Renity, Bartise, Children, and closer Residence, Secretary, dec. State here whether he or she can "Read and Witte," can "Read and Witte," can "Read and Witte," can "Read on the Head of his Witter," and "Read on the Witter," and "Read on "F" for "Cannot Read." Christian Name. Surname. S	State whether he or she can what of the Boad of the Bo	Solve the particular Belligion or Belligion Denomination. Solid white for "Carrol Bead." Solid of the above instruction, the Annual Charles of Balligion or Belligion of Phasility. "White the word "Insur" in the Solid of the above instruction, the Annual Charles of the Balligion of Phasility. "White the word "Insur" in the state of the Balligion or Belligion of the Balligion

	I hereby certify, as requi				
foregoin	g Return is correct, accord	ling to the bes	t of my knowledge and	belief.	
		Thon	as Silman	(Signature of	Enumerator.

Owen Atuldoon (Signature of Head of Family).