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## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

If Deaf and Dum Dumb only;	IRISH LANGUAGE.	WHERE BORN.  If in Ireland, state in what County or City; if else where, state the name of the Country.	Whether "Married." "Widower," "Widow"," or "Not Married."	School, or receiving regular instruction at home, should be returned as Scholars.	SEX.	AGE.		EDUCATION.	RELIGIOUS PROFESSION.	RELATION to Head of Family.	NAME and SURNAME.		
Imbecile or Idioi or Lunatic.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.				Write "M" for Males and "F" for Females.	Infants under one	Years on last Birth- day.	State here whether he or she can "Read and Write," can "Read" only, or " Cannot Read."	[Members of Protestant Denomina- tions are requested not to describe	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, &c., during that Night, and who return Home on Monday, APRIL 184.  Subject to the above instruction, the Name of the Hoad of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Victors, Boarders, Servants, &c.  Christian Name.  Surname.		mber.
1	n Englisherin	Countylaun	married	Farmer	16.		140.	Catholic chus	il cannot read	head of fa	Laynor	Philip	1
*	Just & Bright	Countylavan	married		3.		1		read & write	wife	& Saynor	Bridget	2
	& nglish	County Caren	at marie	Farmers daught	7.		33	read & write-	Cotholic church	daughte	Jaynos	Julia	3
	1	County Cavan		111	/14		1		Catholic Church	1 1	01	magain	4
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Silman

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Philipto Jaynob. (Signature of Head of Family). within mark The Silman