CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No on Form po

NAME and SURNAME.	RELATION to			1		-			o medite of posts	AI, the olst of	MARCH,
ARBERT on the night of Sunday, March 31st, to here: Except those (not enumerated elsewhere) the out at Wome or They will be a	Head of Family.	ALLIGIOUS PROFESSION.	EDUCATION.	'	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE	If Deaf a
the above instruction, the Name of the Head of by should be written first; then the names of Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	"Boarder," "Servans," de.	of Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last Birth- day.	Infants under one Year.	Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	or "Not Married."	where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who epeaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb Bli Imbecile or Le write the infirmities on mane afflicted
and of writing	and offer	ely Roman Batha	lioned & write	75		Mo	Farmer	married	Col avan	Seich & Endi	1
marie V avery	Con U	Doman batholic	read of write	40		Me	Farmers son	not marrie	1 60 Bavan	Bordish	
1 2 0 1	daughter	Homan Valhol	cread & write	35	-	off	of ermers dughter	married	60 bavan	Endish	
nce Franky	Con	Romanbalhol	cread qurite	21		do	Harn Servant	ast marri	Loo Cavan	Brolish	
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	manuscript on the night of Sanday, March Stat, to here: Excurr those (not enumerated elementers) by the out at Work or Thay MELLING, &c., during light, and who mercury House of Monday. Armit, let. the above instruction, the Name of the Head of ity should be written first: then the names of Children, and other Relshives; then those of Victors, Boarders, Servants, &c. Inn Name. Surname. Anald of arrelly of arrelly of the Sanday of Arrelly	manager on the might of Sunday, March Hat, to here: Excurry those (not enumerated elsembers) by the out at Work or Thay MELLING, &c., during light, and who mercury House of Monday. Arran. 1st. the above instruction, the Name of the Head of Family, "a" Wife, "Son," to be written first: then the names of Children, and other Relatives; then those of Victors, Boarders, Servants, &c. Inn Name. Surname. Surname. Anald of arrelly had ffar day of a welly had far day of a welly had far day of a welly had ffar day of a welly had far day of a well well a well	MARKET ON the night of Sunday, March Het, to here: EXCURT those (not enumerated elementers) to be out at Woos, or Thay MILLING, Ac., during light, and who matters House on Montar. Arant. 1st. State whether "Head of Family, to which each person belongs." "Willo," "Son, 'Daughter,' or other rolative; 'Daughter, or other rolative; 'Wiltors, Boarders, Servants, &c. In Name. Surname. Surname. Surname. Head of Family, State here the particular Religion, or Religious Denomination, to which each person belongs. "Wiltors," "Son, 'Wilton," "Son, 'Wilton," "Son, 'Wilton," "Son and other Relatives, then those of 'Victors, Boarders, Servants, &c. "Boarder," "Servant, de. "Boarder," "Servant, de. "Boarder," "Servant, de. "Arant. Lat. "Mend of Family, Religious Denomination, or Which or You have the name of the Particular Church, Denomination, or Body, to which they belong.] "Arant. Lat. "Wilton," "Son, (Members of Protestant Denomination, or the Particular Church, Denomination, or Body, to which they belong.] "Arant. Lat. "Boarder," "Servant," de. "Boarder," "Servant," de. "Boarder," "Servant, Boarder, Denomination, or Body, to which they belong.] "Arant. Lat. "Boarder," "State here the particular Religion, or Religious Denomination, to which each person belongs to the man of the Particular Church, Denomination, or Body, to which they belong.]	Head of Family. State here the particular Religion, or Religions, or Religions, bewither the above instruction, the Name of the Head of Family. The above instruction, the Name of the Head of Children, and other Religions, the names of Children, and other Religions, the names of Children, and other Religions, the Name of the Family. The above instruction, the Name of the Head of Children, and other Religions, the names of Children, and other Religions, the names of Children, and other Religions, the names of Children, and other Religions, the name of the Particular Religion, or Religious Denomination, or Read and Write, "can "Read and Write," can "Re	State whether the structure those two ensurer rated elsewhere, the water of the manner of the relative. The state whether of the above instruction, the Name of the Head of Family. This which each person belongs, the should be written first: then the names of their relative. This term of the relative to the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read and Write," can "Read of Particular Church, Denomination, or Body, to which they belong.] Thoughton, and other Relative, then those of Visitors, Bearders, Servants, dec. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Thoughton, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read of Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. The above instruction, the which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read of Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. The above instruction of Read Country, or "Cannot Read." State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Church, Denomination, or Body, to which the particular Church, Denomination, or Body,	Head of Family. NELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIG	Head of Family. State here the particular Religion, to which each at write and write and write and a	REAL OF Family. READ o	Head of Family. Read o	Bead of Family. State whether and every states the same of the Bead of Family. White above instruction, the Name of the Bead of Family. White state whether he or she can "Bead and Wirte," can be shown then the state of Family. White state whether he or she can "Bead and Wirte," can be shown the state of Family. White state whether he or she can "Bead and Wirte," can be shown the state of Family. White state whether he or she can "Bead and Wirte," can be shown to the Particular Ran, Profession Trade or other Employment of each person above, and and one of the Particular Ran, Profession Trade or other control of the state of Family. Whether a proposed and to describe the same of the Particular Church,	Head of Family. State whether the particular Religion. The state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white, "can white state whether he or ale can "Read and With," can white state whether he or ale can "Read and With," can white, "can white, "c

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Silman

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Ference Farrelly

(Signature of Head of Family).