The Property of the Party of th

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.		State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisenchere) who maybe out at Work or Thavelling, &c., during that Night, and who nervens Home on Monday, Armil 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son, "Daughter," or Other relative;		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for Females.	home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks lusts only, and the words "IRISH & ENGLISH' opposite the names of those who can speak both languages. In other cases no entry should be made to this column.	Bline; imbecile or ldiot; or Lunatio.  Write the respective infirmities opposite the name of the afflicted person.
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×	Az abject to the above justra he Family should be wi is Wife, Children, and Visitors, Boar Christian Name.	APAIL 1st.  Apail	APAIL 1st.  "Head of Family, or "Wife, "Son," "Daughter, or other Family should be written first, then the names of lie Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  "Head of Family, ""Son," "Daughter, or other relative; "Visitor," "Site of Family, "Son," "Daughter, "Servant," &c.	Aram. ist.  "Head of Family, ""Wife," "Son," Wife, "Son," "Daughter, or older relative; them the names of is Wife, Children, and other Relatives; then those of Vastors, Boarders, Servants, &c.  Christian Name.  Surname.  "Head of Family, ""Son," "Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	**Head of Family.  "I we which each person belongs to which a person b	**Head of Family.  To which each person belongs.  Ito which each person belongs.  Ito which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Read" only, or other relative; "Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Lead of Family.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Read" only, or Cannot Read."  "Read of Family.  "Read of Oily.  "Read	Head of Family.  To which each person belongs,  Ito which each	**Head of Family.  It ownice seen person belongs:  It ownice seen person person seen person per	Armin and Armin	Assault 18.  The control of the Time of Professional Description of Time of Ti	Administration in the contemporary desired processes and the state of the classes interaction, the North Interaction in the contemporary desired in the classes interaction, the North Interaction in the contemporary desired in the classes interaction, the North Interaction in the Contemporary of the Contem	About the second of the following the second of the second of the following the second of the following the second

I hereby certify, as required by the Act 63	Vic., cap. 6, s. 6 (1), that the
foregoing Return is correct, according to the best of	my knowledge and belief.
foregoing Return is correct, according to the best of	Silman (Signature of Enumerator.)

I believe the foregoing to be a true Return.

\_\_(Signature of Head of Family).

witness mark Thomas Gilman