CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B./6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31s

	NAME and SURNAME. No Persons absent on the night of Sunday, Murch 31st, to be entered here: Except those (not enumerated elsewhere) who many see out at Wome or Travelling, de., during that Night, and who increas House on Monday. Arms. Ist. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested and to be a second to be a	EDUCATION.	AGE.		SEX,	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
KNIM DOL					State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last	Infants under one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City, if elso where, state the name of the Country.	Write the word "Inish" in this column opposite the	
	the hard	Bealtie	Hear	Roman fotholic	Read 4. Write	29		m.	Farmer	married	fo.favan	Englisha Srich	
		Beattie	Wife	Homan fatholic	Read + Write	21		F.			6. Meath		
	Patrick	1	. 01	Roman fatholic	,	6		m.	Scholar		fo favan		
- 1		Beattie	Daughler	Roman fatholio	farmet Read	4		7	1 // //	ulm .	lo bavan		
5	Peter	Beattie	Son	Boman fatholis	fannel Read	12	X	M.	1		Clavan		
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Richard Battle

(Signature of Head of Family).

Thomas Silman (Signature of Enumerator.)