The board of the b

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 22

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons assent on the night of Sunday, March Mat, to		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Notaber.	be natered here: HICKPT those (not enumerated elsewhere) who may be out at Wome or TharkLing, &c., during that Night, and who instruct House on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the manne of	State whether "Head of Family," or "Wife," Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can	Years on last	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind; Imbecile or Idiot or Lunatic.
	the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boardors, Servants, &c. Christian Name. Surname.	other relative; "Visitor." "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or hody, to which they belong.]	"Read" only, or "Cannos Read."	Birth- day.	under one Year.	and "F" for Females	home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not liarried."	County or City; if elsewhere, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmation opposite in name of the atflicted person,
1	John Sheridan	Head of Far	1/2 Koman Catholic	Read and Write	45		16:	Farmer	harried	County Cavan		
2	Mary Sheridan	Wife	Roman batholie	Read and Write	37		\mathcal{F}		Married	bo bavan		
3	Touch Sheridan	Son	Roman batholic	Read and Write	13		Mo	Scholar	Sot Agried	lo bavan		
4	James Sheridan	Son	Roman latholic	Read and Write	11		Mo	Scholar	Not Harried	leo bavan		
5	Hose Amne Sheridan	Doughtes	Romanbathdie	Bead and Write	10		#	Scholar	Not Morried	Co leavan		
8	Mary Sheridan	Laughter	Momanbatholic	Read and Write	8		F	Scholar	Not harried	lo Cavan		
I	Joan Theridan	Son	Sloman Esthelic	Read and Write	7		16	Scholar	Not Married	Go bavan		
3	Anne Theridan	Saughte	Stomen Catholic	Stead only	1		7	Scholar	Not Married	les leavan		
,	Bridgel Sheridan	Laughter	Roman Catholic	Carnot Resd	4		7	-	Not Marries	les bavan		
)	Wase Theridan	Daughter 6	D & HA	1 + h	2	2	4		Not Marie	10 leavan		
	Maggie Theridan	B TI	Doman Calhar	B. I Wit	19		11	Farm Servont	Not yarred	1.1		
	e rouchau I herrian	wither	coman Cornelie	Ulga and Hrile	40		016	Jarm Swan	col Harried	Co Cavan		
3												3
5												

(Signature of Enumerator.)

					63 Vic., cap. 6, s. 6 (1), that th	
oregoing	Return is correct, accordi	ng to	the	best	of my knowledge and belief.	
			T	Coma	o Silman	(Si

I believe the foregoing to be a true Return.

John Sheridan

(Signature of Head of Family).