CENSUS OF IRELAND, 1901.

(Two Examples of the made of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 33

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| _ | | RELATION to | and their VISITORS, | EDUCATION. | 1 | E. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb Dumb only; Bline; |
|---|---|--|---|------------|-------|---|-------------------------|---|--|---|---|--|
| | NAME and SURNAME. No Persons admin to the night of Sunday. I be entered here: Except those mod enumerate who may be out of Works of TRAVELLING, that Night, and who intron Hour on April 1st. Subject to the above instruction, the Name of the Family should be written first; then it his Wife, Chibiren, and other Reinives; the Name of the Family should be written first; then it his Wife, Chibiren, and other Reinives; the Visitors, Boarders, Servants, &c. | Head of Family. de., during MONDAT, The Head of Family, or "Wife," "Son, "Daughter, or other relative; | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | | Years | Months for Infants under one Year. | Write "M" for Males and | School, or receiving regular instruction as home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the usures of those who can speak both languages. In other cases no entry should be made in this column. | or Lunabe. |
| 1 | Christian Name. Suman | ne. | Romanbatholic | | 55 | | 71 | House Holder | Not marries | cloo baran | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Tilman

(Signature of Enumerator.)

(Signature of Head of Family).