## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons assess on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Wooss or Travelling, dr., during that Night, and who navies those on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of visitors, Boarders, Servants, do.  Christian Name.  Surname.			State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations of Protestant Denomination Deno	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	"M" for Males and "F" for	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "Inush" in this column opposite the name of each person who speaks Inush only, and the words 'Inush & English' opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	or Lunatic.
1	Leton	Bracken	budfan	ily Doman bath	lic Write Read	38		M	Agricultiral labou	Pr Maxia	dlobaran		
2	Sigie	Brachen	wife	Roman bathelis	Write Read	32		1		married	beloven		
3	Mary	Walken	Laughte	2 Comon bathdil	•	4		F	Diholan	not marria	lo baran		
4	John	Bracken	Son	Roman bathdil		2		ell		80	lo bavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return. Peter Bracken

(Signature of Head of Family).

(Signature of Enumerator.)