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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.27

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons assent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelline, do., during that Night, and who natural House on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Heistives; then then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Montper.						Years on last Infa Birth-day. On Yes	Months for Infants under one Year.	for mants Males and Fr for	or Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "lassn" in this column opposite the name of each person who speaks lassn only, and the words "lassn de English opposite the hames of those who can speak both languages. In other cases no entry should be misde in this column.	Bline; Imbecile or Idiot; or Lunatic.
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I hereby certify, as required b	y the Act 63 Vic., cap. 6, s. 6 (1), tha	t the
foregoing Return is correct, according to	the best of my knowledge and belie	f.
	Thomas 5 clman	(Signature of Enumerator

I believe the	foregoing	to b	e a	true	Retu	III.	1
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Patrick Omith (Signature of Head of Family).