The state of the s

OF IRELAND, 1901.

of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 42

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

-		NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR	Winner		1	
- 1		Mo Persons assent on the night of Sunday, March 11st, to entered here: KACKST those (not enumerated elsewhere	Head of Family.		EDUCATION.	AUD.		964.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
	uber.	that Night, and tehn never bear on Monday.  State  Head of Hea		State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina-			Months	Write	State the Particular Rank, Profession, Trade, or other Employment of each person		If in Ireland, atste in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak beth languages. In other cases no entry should be made in this column.	Blind; imbecile or Idiot; or Lunatic.
	Nan	Subject to the above instruction, the Name of the Head of the Family should be written first, then the name of	"Head of Family," or "Wife," "Son," "Daughter," or other relative;	(Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she oan "Head and Write," can "Read" only, or "Cennot Head."	on last la Birth- u	for Infants under	"M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	or Lunatic			
	- Annahaman	the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	"Visitor," "Boarder," "Servant," &c.				Year.			"Widow,"	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	1	nose clarke	bead	Reman catholic	Road wife	63	_	7	Tormer Inophily	marria	Co Cavan	-	
1	2	Holta Clarke	Daughte	00	00	23	-	7	May 900	hal-Travis	Co Cavan		
1	3	John Clarke	Lon	00	_Oo_	21	_	m	Farmer	hat Thatte	Lo Cavan		
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15		I hereby contify as assessing											

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

hole Clarke

(Signature of Head of Family).