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IRELAND, 1901.

mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 43

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SHONAMP	I per amor.			1		1					
No Persons ansent on the night of Sunday, March 32st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out as Work or Travellino, de., during that Night, and who nervens flows on Moxeat, Arati ist.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
	State whether	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	"M" for	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widow." "Widow." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH only, and the cases no entry should be made in this column.	Imbecile or Idiot; or Lunatic.
Fames anderson	headfame	& Boman bathuck	can Kead	60		dl	Carpanter	Meddone	le Cavan		
Lizzie Anderson	Dought	Roman Catholic	Read + wrile	/9		J	General Servant Domestic	not Marie	ed		-
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	be entered here: Except those mod enumerated elsewhere who may be out at Wook or ThavELINO, de., during that Night, and who may no House on Monnay.  Aran. 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons assent on the night of Sunday, March 31st, to be entered here: Except those inclenamerated elsewhere; who may be out at Work or Travellino, de., during that Night, and who arrives Home on Monday, Arani. Ist.  Subject to the above instruction, the Name of the Head of Family, or "Bughter," or "Bughter," or his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	No Persons assessed on the night of Sunday, March 31st, to be entered here: Execute those (not enumerated elsewhere) who may be and at Work or Thavellino, &c., during that Night, and who nervens House on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, which the whole of the particular Religion, or Religious Denomination, or Religious Denominat	Me. Permina sussent on the night of Sunday, March 39et, to be entired during the suscept those to the Country of Parvilla, to, der, during the subject of the subject of the subject in th	No. Permina austist on the night of Sunday, March 19th. to be entered here: excure times (not enamerated elementers)  Beat Sight, end who necture Head of Sunday,  Araz. 1st.  Araz. 1st.  Subject to the slope instruction, the Name of the Head of Family, in Wife, "Son, "Only the Araz. 1st.  Wife, Choldren, and other first items the names of his Wife, Choldren, and other first items the names of his Wife, Choldren, Servania, de.  Christian Name.  Surrame.  Head of Family, in Wife, "Son, "Only the name of the Head of Family, in Wife, "Son, "Doarder," "Boarder," "Boarder	No. Permine superary on the night of Sunday, March 19th, to be entered here: Except these manurated elementary delementary that Night, and who marters House on Montary Arran. 1st.  State whether Read of Pamily, Arran. 1st.  Subject to the slower instruction. The Name of the Head of the Willy.  Subject to the slower instruction. The Name of the Head of the Willy.  Subject to the slower instruction. The Name of the Head of the Willy.  State whether Read only.  State here the particular Religion, or Religions Demonstration.  The particular Religion of Religions Demonstration. The Name of the Head of Samily, and who which the slower instruction. The slower instruction of the slower instruction.  Subject to the slower instruction. The Name of the Head of the Willy.  State whether Read and Write, can "Read and Write," can "Read only."  The Samily.  State whether Read only.  The Samily.  State here the particular Religion, or Religions Demonstration.  The Samily.  State here the particular Religion.  The State here whether he or she than the same of the Samily.  State here the particular Religion.  The Read only.  The Read only.  The Samily.  State here the particular Religion.  The Samily.  State here the particular Religion.  The Samily.  State here the particular Religion.  The Religions Demonstration.  The Samily.  State here the particular Religion.  The Religions Demonstration.  The Samily.  The Sami	No. Persuma assume on the night of Sunday, March 33st, to be charged here. The are those (nod enumerated elementary) and the sunday of the sunday should be written first, then the name of the sunday should be written first, then the name of the sunday, should be written first, then the name of the sunday, should be written first, then the name of the sunday, should be written first, then the name of the sunday, should be written first, then the name of the sunday, should be written first, then the name of the sunday, should be written first, then the name of the sunday, should be written first, then the name of the sunday, should be written first, then the name of the sunday, but to effect the name of the sunday, but to effect the name of the sunday, but to effect the name of the sunday, as which they belong, as the sunday of "Cannot Read."  **Servan, de.**  **Total the sunday of the sund	Head of Family that Organ and the more for out at Works or Family that Organ and who merrors the finance of Montales, State whether or Red of Family that Organ and who merrors the finance of Montales, State whether or Red of Family that Organ and who merrors the finance of Montales that or Red of Family that Organ and who merrors the finance of the	Marine and the state of the sta	Section of the control of the right of duality, March 1866, of Family the County of the control	Marked Control of Bridge Control of the control of Control of Bridge Control of the control of Bridge Control of B

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the lest of my knowledge and belief.

Comas Silman (Signature of Enumerator.)

I believe the foregoing to be a true Return.

James anderson

(Signature of Head of Family).