CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	١.			DINK BRANKS				
	No Persons absent on the night of Sunday, March31st, to be entered here: Except those (not enumerated eiseachere) who may be out at Works or TRAYELLING, de. during	Head of Family.		EDUCATION.	_ A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
Number.	who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.	State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persora attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; Imbecile or Idic or Lunatic.
	Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Boarder," "Servant," &c.	name of the Particular Church, Denomination, or Body, to which they belong.]	or "Caunot Read."	day.	one	"F" for Females	Before filling this column you are requested to read the instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person
1	Junge Strone	Hearly Fair	Churchy Ireland.	head & winter	38		h.	Farmer.	married	Co lavaro		
2	Charlotte Angre	Wife !	Churchy Ireland	Kiadshait	34		f	Lamos Corfe	married			
	Fannie Smith	mother in	Churchof fuland	Read witi	76		Z.	Farmer hife	midow	Co Cavan		
	may 1. ague	Darghlin	Church ofuland	Kead wit	12		+	Icholar 8.	by maria	l'o Cavan		
	Milliamit Organ	Vin	to hurchoffuland	Krad+ Frito	10.		m.	Leholar.	let maries	Co Cavan		
	Chastlet arme	Daught	Church of helond	Read + Write	8.		f	, ,	Vol mariet	Co Cavan		
THE CASE OF	Jeorge K. argue	Sun	Church & Luland	Bead only	6		En	11.	Granies	Co Cavan		
	Three of alone	Daugater.	Church of Suland	Cannot Brade	4		7	11.	1, .	Co Caran		
1	Lette J. Organ	Daught	Churchy Preland	Pannot Kiad	1		7-			Co Caran.		
	- 1	/	0							Wisselson		
												17.423
1												
			THE REAL PROPERTY.		W.							

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

homas Keddy (Signature of Enumerator.)

I believe the foregoing to be a true Return.

George argue

(Signature of Head of Family).