## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. />

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons absent on the night of Sunday, March Mst, to be entered here: EXCEPT those (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number.	that Night, and who are Travelling, de., during that Night, and who are used to Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	day.	Months for Infants under one Year.	"M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Chibiren or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both langu- ages. In other cases no	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite in name of the afflicted person.
1 2	Sucher lac	A offamil	, Frish Church	bannot read	80		7	Homsekeeper	You marine	Cobavas		
3												
4												
3					-	-	-					
7												
-							_					
, _												
-												
-						-	-					
-												
	I hereby certify, as required											

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief. honas Kea dy (Signature of Enumerator.)

I believe the foregoing to be a true Return.

She have to so sign

witness mark thomas

(Signature of Head of Family).