## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons ADSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated clavehere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.			IARCH, 1901
Pumper.	that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	State whether "Head of Family," or "Wife." Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina-	State here whether he or she	Years	Months	Write	State the Particular Rank, Profession, Trade,		WHERE BORN.	Write the word "Insa" in this column exposite the	If Deaf and Dum Dumb only; Blind; Imbecile or Idio
	his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	other relative; "Visitor," "Boarder," "Servant, &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Rody to which	"Read and Write," can "Read" only, or "Cannot Read."	Birth- day.	Infants under one Year	"M" for Males and "F" for Females.	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [Before filling this column you are requested to read the Instructions on the other side.]	"Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no	Write the respecti
1	Patrick Callevan Mary Callevan Maggie Smith	of family	Rom Catholic	Cannot Read	35		M	agricultural		Co. Caran	ages. In other cases no entry should be made in this column.	name of the afflicted person.
2	Margie Swith	Wife	Ron, Catholic	Cannot Read	29		F					- L
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Joseph Rieman Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.