CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. | RELATION to | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | SEX. | RANK, PROFESSION, OR | MIDDILLOR | WHERE DANK | 1 | |
|----|---|------------------------------|---|--|--|-----------|--|--|--|---|--|
| | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) | Head of Family. | | | 1021 | - LA | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dun Dumb only; |
| 2 | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, de., during that Night, and who hervan Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | Name of TEXAS AND ADDRESS OF | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last lafan lunda day. Monti for lunda day. Year | Males and | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.] | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Blind; Imbecile or Idio or Lunatic. Write the respect infirmities opposite name of the afflicted person |
| 1 | Anne Brady | 2 4 F | 4 By latholic | read Lurite | 60 | F | House Keeper | Widow | - lo. Cavan | | |
| 2 | Rose Brady | Sught | e R. Catholic | Read & Write | -26 | F | Farmers Drugh | 2. Unmer | ried. Co Can | u_ | |
| 3 | Maggie Brady | Balghter | . Ke. Catholic | Read & Hrite | 24 | F | Farmers Daughter | Gumarries | Co Covan | | |
| ٤, | Gelhard Brady | Sofe | Of Gatholic | Read & Write | 22. | M. | Harmers Sou | Immarie | d lo Cavan | | |
| 5 | Pat Pully | Tervant | . Mythole | Read & Write | 20 | M. | Farm Terrant. | Kumario | d Go Carou | | |
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| 1 | | | | Children Total | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Anne Brady

(Signature of Head of Family).

Thomas Teddy (Signature of Enumerator.)