CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, de., during that Night, and who return Home on Monday.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dur
Number.	scho may be out at Work or Travelling, &c., during that Night, and who return Hour on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	"Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Imba" in this column opposite the name of each person who speaks Inshe ody, and the words "Imba & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idie or Lunatic.  Write the respect infirmities opposite uame of the afflicted person
1	William staufkner	head of far	church of Trela	a Can lead wie	C35°		ch	farmer_	Married	Co Carans		
2	m+1, 4 11	wefer	Church of Trelas	a read and	42		4	Horsekelf 4	Married	C Cavan		
3	Matilda Fauthners	daughter	· do	lead an write	18		F	7	not married	G Cavan		
	Bella Tauthner	don	do do	lead and write	16	-	He F	tormero son	do	Lo Cavan	٠,	
	William Taulh men	Son	do	read and wite	//	-	ch.	s Cholar	do	Co Caran		
-	Mostme Toulkner	daught	- d	read and write	9		7	Acholas	do	Co Caran	7	
-	Emily Faulkner	daughter		read and write	7		Fi	Acholan	do	Co Cavan		
9	Shomas Fauthner	Son	do	and read	2		Me		do	Co Cavan		
C	Lasther Haulkner	daughte	do	do	3_		4		a	Co Caran		
1	earah et auth non,	daughte	do	do		5	#	_		Co Caran		
						-						

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

| Long | Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

William F. aulknur (Signature of Head of Family).