## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 20

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who make the surface of	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.				, 200
ý.	that Night, and who RETURN HOME ON MONDAY.	State whether	State here the particular Religion,					OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du Dumb only
Numb	Subject to the above instruction, the Name of the Head of	Head of Family, or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Rend and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
-	Christian Name. Surname.							Before filling this column you are requested to read the Instructions on the other side.]				Write the respectinfirmities opposite name of the afflicted person
1	John Smith	tather	Rom Cathon	Read & write	39		Mi	Farmer	Marries	L Co. Cavan		
2	Mary Smith	Wife	Rom Cathols	Read & write	52		7.	School Teacher	Maried	Co. Cavan		
-	Mare Smith	Daughte	Rom athour	Read & write	15	_	7.	House-keeper	Nothan	idlo . Cavan	-	
	Mary Ann Smell	Laught	Rom Catholic	0	14	-	7.	Scholar	Nother	in Co Cavan	_	
İ	Mati Smith	Son	0 0 6	Readxwrite		-	M.	Scholar	Nother	idlo . Cavan		-
	Lucia Smeth	Son	*	, Read xwrite	//	-	M	Scholar	Nothan	indo Cavan	_	
7	Type much	Vaughter	ComCatholic	Read quite	9	-	7.	Scholar	Noth	Mo Cavan		-
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ohn Mobonnell bon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).