OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 33

and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	TURN of the MEMBERS of this	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.		E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
1	No Persons absent on the wight of Sunday, Murch 21st, to be extered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelline, dc., during that Night, and who berein Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first. then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.	Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	under	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	" Whether " Married." " Widower." " Widow," or " Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respection from the afflicted person.
	Briled Lynch		by Roman Catho		465	2	y				/	
1	Madhew hunch	Con	Do	Bead and With	20			Farmers Son	1./. //	1 11 11		
3	John Lynch	Same	So So	Resident Write	20	2	1/4	Farmer's Daught		1. 0 0		
4	Mary Synch	Haughte	yo yo	Read and WHO			J	Farmer. & Dought	de Kor	an bo bare	<u> </u>	
5	13 ridget Tynen	Vaught	<i>H</i> 17	We all the same				. /				
7		- 2			-		-					
8					-		-					
9												
0								***				
1 2					-	-	_					
3					-		-					,
4					-	-	-					
15	I hereby certify, as requi					-		I believe the forego	ning to be a t	rue Return.		

foregoing Return is correct, according to the best of my knowledge and belief.

John M Connell Consignature of Enumerator.)

(Signature of Head of Family).