CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

If Deaf and Dur Dumb only; Blind; .mbecile or Idic or Lunatic. Write the respect infirmities opposite name of the afflicted person.		WHERE BORN.	MARRIAGE.	Herd Saboror	AGE. SEX.			EDUCATION.		RELATION to Head of Family.	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who mean be out at Worker.		
	Gris Hinglish	If in Ireland, state in what County or City; if elsewhere, state the name of the Country. Cawaw Cawaw			Females.	on last Infants Birth- day. under one Year.	Birth- day.	can "Read and Write," can "Read" only, or "Cannot Read."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Roman Catholic R. Catholic R. Catholic	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visiter," "Boarder," "Servant," &c.	that Night, and who astuan Home on Monday, APRIL 181. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		Number.
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foregoing Return is correct, according to the best of my knowledge and belief.

John Gorman bustable (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).