## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

uber.	NAME and SURNAME.  No Persons absent on the night of Sanday, March 31st. to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who assums Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Helatives; then these of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	1		AARCH, 1901.
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what Country or City; if else- where, state the name of the Country.	words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dun Dumb only; Blind; .mbecile or Idio or Lunatic.  Write the respecti infirmities opposite name of the afflicted person.
	michail	Reilly	lead of Tomily	Arman Catholic	Connot Read	57							
2						/			/	- Truspea	- Comm		
3													
5													
6							_						
7			-										
3							-	-					-
, _			i				-	_					
							-	-					
								-					
1.							-	-					
-							-	-					
							-	-					
							-	-	•				
fore	I hereby or egoing Return is	correct, according t	by the Act 6 to the best of	3 Vic., cap. 6, s. 6 (1), the f my knowledge and believen	nat the ief.  (Signature of English)	tmera	ler)	with	I believe the foregoing	to be a true H		mature of Head of F	