CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. //

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sanday, March 21st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who nertens Home on Monday, Armil 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Helatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			RELIGIOUS PROFESSION.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Number.			or "Wife," "Son," "Daughter or	State here the particular Religion Religious Denomination, to which each person belongs [Members of Protestant Denomitons are requested not to deschemselves by the vague the Protestant," but to entername of the Particular Chu Denomination, or Body, to withey belong.]	is Denomination, the person belongs, rrotestant Denomina- ested not to describe but to enter the Particular Church, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the Instructions on the other side.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & Enguser" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only Blind; .mbecile or Id or Lunatio Write the respection infirmation of the afflicted person
1	John	Johnston	Hood of Family	Roman	Catholic	Read	32	-	m	Agricultural Robours	not married	Clavon		
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tify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the errect, according to the best of my knowledge and belief. (Signature of Enumerator.) which	I believe the foregoing to be a true Return. John Lin Johnston John Gorman Constable	(Signature of Head of Family).