CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

ETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who sle FORM A. No. on Form B._

1 4	No Persons ADSENT on the night of Sunday, March 21st, to be entered here: EX-EFF those (not entemerated einswhere) who may be out at Work or TRAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	State whether	State here the particular Religion	EDUCATION.		AGE.		slept or abode in this Ho		- mgm of BUNI	AY, the 31st of 1	IARCH, 1901.
Numbe	Subject to the above instruction, the Name of the W					1	-	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dural
	Christian Name. Surname.	"Bearder," "Servant," &c.	or Religious Denomination, to which each person belongs, [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Birth- day.	Infants under one Year.	"M" for Males and	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country	words "IRISH & ENGLISH"	Blind; Blind; imbecile or Idiot or Lunatic.
2	Amie 1 lill	4. Family	Frish Church	Reed and Write	60	,	16	54			entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
3	William M. Dermite	live	B. Du	Ilo	34		F	House Reeper	not Morris	to Cavan		
4		J Wins	Troman Galholi	So	21	-	16.	Farm Servant	20	Post its		
5						-	-			·		
6 _						-	-					
3							1					
,												
, _					-	-						
-						- -	-					
-						-	-					
-						-	-					
		-				1	-					
form	I hereby certify, as required by yoing Return is correct, according to	the Age 63	Vie. cap. 6 s (21)	4.41								
oreg	roing Return is correct, according to	the lest of	my la Guerre and belie					I believe the foregoing to	be a true Re	turn.		