CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

1	RETURN of the MEMPERS of the BARRET	- OLUME II.	No. on Form B. 2
1	of this FAMILY and their VISITORS,	BOARDERS, SERVANTS, &c who slent or	abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.
í	Water A comment of the comment of th	• min stept of	aboute in this House on the night of SUNDAY, the 31st of MARCH 1901
1	NAME and SURNAME. RELATION to		, 2001.

	-	NAME a	nd SURNAME.	RELATION to Head of Family.					, 120 of Marion, 1501.					
	N Se	No Persons ADSENT on the entered here: EXCEPT who may be out at West	e night of Sanday, March 31st, to those (not cause rated clovehere) as or Thavellino, de., during herrens Home on Monday, PREL 1st.		RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deef and D.
Normalia	Sina	that Nepte, and who A Subject to the above instruction Family should be whis Wile, Chadren, and Visitors, Bos Christian Name.	REFURN HOME ON MONDAY, PRIL 1st. Tection, the Name of the Head of ritten first: then the names of other Relatives; then those of rders, Servants, &c. Surname.	State whether "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Bearder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can " Read and Write," can " " Hend " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" %r Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmittes opposite the name of the afflicted person.
1	1 4	Francis	Olfrady	Head Jam	batholic	Read & write	40		u	Herd Domestin	Married	lo bavan	English	afflicted person.
1	2 /	Michael	Olfrady	wife	Catholic	Read & write	35		7		llarend	60 west matte	English	
	18	Minnie	Olfrady	Daughter	Catholic	Read & write	13		4	Scholar	not granued	60 Covan	English	
5	2	bdward	Olfrady	Son	Catholic	Read & write	10	1	M	Scholar	not married	le Caran	English	
6	6	fames	Olprady	Son	loatholic !	Read & write	8	1	M	Scholor	not married	6 Cavay	English	
8	1	Più	Olfrady	Son	Catholic	Read Ferrite	5		4	Deholar	hotmarried	la Cavan	English	
9	.9	nne	Olfrady	Daughte	Catholic	- Carre	4	ľ	4		nd married	6 Cavan	English	
10	4	Lily	Olyrady	Daughter	batholic		2		4		hot morried	le Covan	ngush	
11 12		Typus	ogrady	Daughter	Carnocic	-	/		7	-	not married	6 bavan		
13														
14 15										•				
13	_	I hereby	certify, as required	by the Act	63 Vic., cap. 6, s. 6 (1), t	hat the				The state of				

foregoing Return is correct, according to the best of no knowledge and belief.

John Gorman bontable (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Francis Olfrady

(Signature of Head of Family).