CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 196

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere, who may be out at Wonx or Travelling, de., during that Night, and who return Home on Monday, April 1st. Subject to the obove instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			RELIGIOUS PROFESSION.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	
			"Boarder," "Servant," &c.	to which each to which each Members of Pr tions are reques themselves by "Protestant," name of the Denomination, they belong.	particular Religion, Denomination, i person belongs obestant Denomina- sted not to describe the vague term but to enter the Particular Church, or Body, to which	State here whether he or she can "Road and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Year.	"F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	1-
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).