CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH,

	NAME and SURNAME. No Persons arrest on the night of Sunday, March Mat, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thavelless, de., during that Night, and who extreme Home on Monday. April: 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Unidors, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are reconstant or services and person belongs.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	1
			State whether "Head of Family," or "Wife," "Son," "Daughter," or		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who	- Or Dunat
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1	maggie	Drum	wife	Roman latholic	sead and write	24		7	1	12	Co. Yermanugh		
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foregoing Return is correct, according to the best of my knowledge and belief.

Ohn Forman Constable (Signature of Enumerator.) I believe the foregoing to be a true Return.

(Signature of Head of Family).