CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, March Met, to be entered here: Except those incl commerciated elsewhere; who may be out at Wome or Transcent.		RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	slept or abode in this H	louse on th	e night of SUND	AY, the 31st of 1	MARCH, 1901.
uber	that Night, and who re Travelling, de., during that Night, and who returns Home on Monday, Arrel 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.	Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which		1		SEA.	OCCUPATION. OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
-					can "Read and Write," can "Read only, or "Cannot Read."	day.	Infants under one Year	Write "M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "Inish & Ever ber	Dumb only; Blind; .mbecile or Idiot; or Lunatic.
2	Jun	Keleher.	Hear of James	Roman Catholic	Rea + wite	72	-	M	Pensioner P26	// ,	00	entry should be made in this column.	infirmities opposite the name of the afflicted person.
3	CHIERO	_ infarun_	Servant	Roman Catholic	Readtwrite	43	-	9	Pensioner R26 Sook Domestic Servant	hot marrie	Co Coarun		
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foregoing Return is correct, according to the best of my knowledge and belief.

John Jorman Grifill (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).