## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons ABBEST on the night of Sunday, March 31st, to be matered here: EXCEPT these into Sunday.	RELATION to Head of Family,	RELIGIOUS PROFESSION.	EDUCATION.	1	,	, will	slept or abode in this ]	House on th	e night of SUND	AY, the 31st of M	IARCH, 1901
oper.	the may be out at Work or Tayrelline, the Night, and who mer he out at Work or Tayrelline, de., during that Night, and who acturn Home on Monday, Arail, 1st.		State here the particular Religion, or Religious Denomination.	aboution.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
					Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City, if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatio.  Write the respective
1	Mary Drum	1210.	Roman Catholic	7		1.	-	0		~ ~	ages. In other cases no entry should be made in this column.	infirmities opposite to name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

any X Druce (Signature of Head of Family).